





Summer Symposium

VICTIMS, PERPETRATORS AND IMPLICATED SUBJECTS: RETHINKING AGENCY AT THE INTERSECTIONS OF NARRATIVE AND MEMORY

Roosta, Estonia, 28 July-4 August 2019

Sunday 28 July: Arrival and Registration

18:00-19:30 Dinner 19.30 Welcome Event

Monday 29 July

7:30-9:00 Breakfast (and Children's Circle intro)

(7:15-8:00 Morning Exercise Session)

9:00-12:15 Session 1: Theorising Positionality and Agency

Welcome and introductions (Eneken Laanes and Hanna Meretoja)

Siobhan Kattago: The Ghosts of Cain and Abel: Am I my Brother's Keeper?

Colin Davis: What Should be Forgotten?

12:15-13:45 Lunch

13:45-15:15 Session 2: Reading Seminar

Emmanuel Levinas, Difficult Freedom: Essays on Judaism

15:15-15:30 Coffee

15:30-17:00 **Keynote:** Anna Reading

18:00-19:30 Welcome Dinner

(20:45-21:30 Cultural Program: Film Night)

Tuesday 30 July

7:30-9:00 Breakfast

(7:15-8:00 Morning Exercise Session)

9:00-12:15 **Session 3: Implicated Subjects of Slavery, Colonialism and Slow Violence**

Kim Rostan, Kimberly Hall: Vernacular Activism in Testimonies for Racial Justice Eric Doise: No Neutral Ground: Katrina's Long History in Spike Lee's If God Is Willing

Didymus Dounla: The Dilemmas of Repentance in J. M. Coetzee's *Age of Iron* and *Diary of a Bad Year*

Debaditya Bhattacharya: Testifying to the Secrets of Law: Of Juridical Conscience and the Case of Bilkis Bano

12:15-13:45 Lunch

13:45-15:15 A chance to visit other circles

15:15-15:30 Coffee

15:30-17:00 Keynote: Naomi Schemann

18:00-19:30 Dinner

(19:30 Cultural Program: Theatre Night)

Wednesday 31 July

7:30-9:00 Breakfast

(7:15-8:00 Morning Exercise Session)

9:00-12:15 Session 4: Positionality and Agency in Women's Narratives

Rebecca Rosenberg: Narratives of Criminelles: Victims and Survivors in *Le châtiment des hypocrites* (2001) by Leïla Marouane and *Nulle autre voix* (2018) by Maïssa Bev

Helena Duffy: From Victim to Perpetrator: On the Blurring of Identities in Soazig Aaron's *Le Nom de Klara* (2002)

Avril Tynan: Female Agency, Narrative Silence, and the #MeToo era: Gendered Trauma in Marguerite Duras' *Hiroshima mon amour*

Kirsi Tuohela: The Last Patient. Remembering and Narrating the Death of Asylum System in the Neo-liberal Era

12:15-13:45 Lunch

13:45-15:15 **Session 5: Reading Seminar**

Hanna Meretoja, *The Ethics of Storytelling: Narrative Hermeneutics, History, and the Possible*, Chapter 6

15:15-15:30 Coffee

15:30-17:00 Keynote: Anna Reading

18:00-19:30 Dinner

(19:30 Cultural Program: Literary Program)

Thursday 1 August: The Excursion Day

18:00-19.30 Circle Dinner: BBQ

Friday 2 August

7:30-9:00 Breakfast

(7:15-8:00 Morning Exercise Session)

9:00-12:05 Session 6: Personal Responsibility and (Literary) Form/Voicing

Yu-Hua Yen: Integration and Integrity: The Storyteller's Agency

Aura Lounasmaa: Co-creation and Partnerships with (Refugee) Students: Can We Create De-colonising Narratives from Position of Privilege?

Hannah Kalverda: She Threw Her Voice and then Took it Back: Ventriloquism and Ethics in Grace Nichols' Poetry

12.15-13:45 Lunch

13:45-15:15 **Session 7: Reading Seminar**

Michael Rothberg, The Implicated Subjects: Beyond Victims and Perpetrators

15:15-15:30 Coffee

15:30-17:00 Keynote: Naomi Schemann

18:00-19:30 Dinner

(19:30 Cultural Program)

Saturday 3 August

7:30-9:00 Breakfast

(7:15-8:00 Morning Exercise Session)

9:00-12:15 **Session 8: Agency and Artistic Strategies**

Nic Cooper: Contemporary Artists as Agents for Alternative Histories and Radical

Identities

Michael Kjaer: Mnemonic Reimagining

Concluding reflections 12:15-13:45 Lunch

13:45-15:15 A chance to visit other circles

15:15-15:30 Coffee 17:00-18:00 Football 18:00-19:30 Party (20:00 Cultural Porgram)

5 August: Departure

Organiser

Narrative and Memory: Ethics, Aesthetics, Politics

(https://narrativeandmemory.com), a three-year (2017–2019) international research initiative (funded by the Nordic Summer University/Nordic Council of Ministers) with the aim of investigating how different storytelling practices of literature, audiovisual arts, social media and oral testimonies address the legacies of twentieth-century European conflicts and how they travel across national borders. It is an interdisciplinary network that brings together scholars of narrative and memory from the Nordic and Baltic countries, Great Britain, and around the world.

Partners

The symposium is organised in collaboration with the Under and Tuglas Literature Centre of Estonian Academy of Sciences, Tallinn, Estonia and SELMA: Centre for the Study of Storytelling, Experientiality and Memory, University of Turku, Finland.

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